

### LEGEND

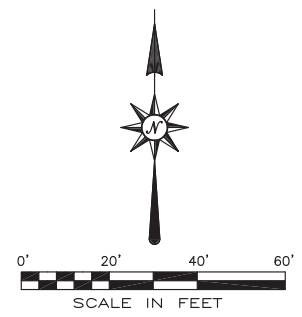
- IF IRON PIN FOUND
- PS IRON PIN SET (5/8" REBAR w/CAP)
- CALCULATED POINT
- UTILITY POLE w/GUY
- OHP OVERHEAD POWER LINE
- ROW RIGHT OF WAY
- TELEPHONE PEDESTAL
- FENCE
- ASPHALT SURFACE
- CONCRETE SURFACE

### NOTES

- All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence.
- No attempt made by Surveyor to locate underground utilities. All utilities shown hereon were drawn based on field evidence only which should be considered approximate and should be marked on the ground by the utility companies prior to construction. The telephone numbers for the Alabama Line Location Center (MISSALL) are 252-4444 (Birmingham area) and (800) 292-8525 (elsewhere).
- No attempt has been made and no guarantees are hereby given as to the location of sub-surface foundations.
- According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C 0391 G, dated September 29, 2006 and 01073C 0393 G September 29, 2006 ), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
- North arrow and bearings shown hereon are based on Transverse Mercator Projection - Alabama West Zone - NAD 83 adjusted 2011. Using Global Positional System (GPS) and derived by static observation. Using Base Station: Designation: AL 30 CORS ARP, PID D12226 Combined Factor: 0.99995426 Convergence Factor: +0 21 25.9

### ABBREVIATIONS

P.O.C.	POINT OF COMMENCEMENT	T17S	TOWNSHIP 17 SOUTH
P.O.B.	POINT OF BEGINNING	R3W	RANGE 3 WEST
(M)	MEASURED	SEC.	SECTION
(C)	CALCULATED	R.R.	RAILROAD
(D)	DEED BOOK 2875 PAGE 114	EL.	ELEVATION
		BLDG.	BUILDING



NO.	REVISIONS	DESCRIPTION	DATE

QUARTER - SECTION  
NORTHWEST ONE QUARTER

TOWNSHIP 17 SOUTH  
RANGE 3 WEST

**BOUNDARY SURVEY**

**2600 12TH AVE NORTH**  
BIRMINGHAM, ALABAMA

**FOR**

**LONGINO PUBLIC FINANCE**

OWN. BY: DAN  
CREATED: 08/27/16

SCALE: 1"=30'

LAST FIELD SURVEY DATE: 08/27/16

FIELD BOOK: 2875

DEED PAGE: 114

DEED BOOK: 2875

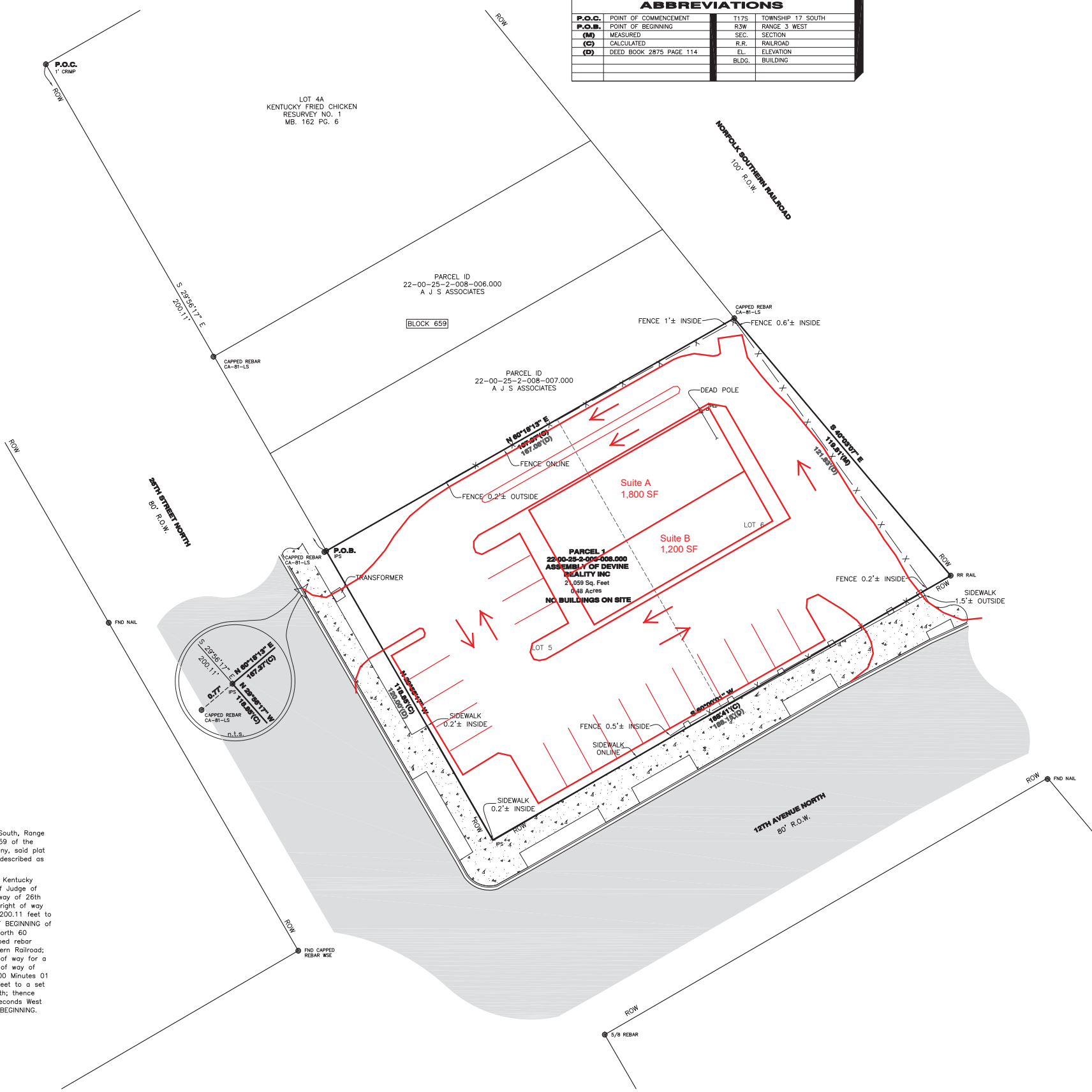
DEED PAGE: 114

DEED BOOK: 2875

### LEGAL DESCRIPTION

Parcel 1  
A parcel of land situated in the Northwest one quarter of Section 25, Township 17 South, Range 3 West, Jefferson County, Alabama and being a portion of Lots 5 and 6 of Block 659 of the Present Plan and Survey of the City of Birmingham, as made by Clyton Land Company, said plot is unrecorded and is unavailable for recordation, said parcel being more particularly described as follows:

Commence at a found 1 inch crimped pipe marking the Northwest corner of Lot 4A Kentucky Fried Chicken Resurvey No. 1 as recorded on Map Book 162 Page 6 in the office of Judge of Probate Jefferson County, Alabama, said point also being on the Northeast right of way of 26th Street North; thence run South 29 Degrees 56 Minutes 17 Seconds East along said right of way and along the extension of the Southwest lot line of said Lot 4A for a distance of 200.11 feet to a set 5/8 inch capped rebar stamped CA-560-LS, said point marking the POINT OF BEGINNING of the parcel herein described; thence leaving said lot line and said right of way run North 60 Degrees 18 Minutes 13 Seconds East for a distance of 167.37 feet to a found capped rebar stamped CA-81-LS, said point lying on the Southwest right of way of Norfolk Southern Railroad; thence run South 40 Degrees 03 Minutes 07 Seconds East along said railroad right of way for a distance of 119.81 feet to a found railroad rail; said point lying on the North right of way of 12th Avenue North; thence leaving said railroad right of way run South 60 Degrees 00 Minutes 01 Seconds West along said 12th Avenue North right of way for a distance of 188.41 feet to a set cross in concrete; said point lying on the Northeast right of way of 26th Street North; thence leaving said 12th Avenue North right of way run North 29 Degrees 56 Minutes 17 Seconds West along said 26th Street right of way for a distance of 118.85 feet to the POINT OF BEGINNING. Said parcel contains 21,059 square feet or 0.48 acres.



STATE OF ALABAMA  
JEFFERSON COUNTY

I, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

07-14-2016  
Date:

*Derek S. Meadows*  
Derek S. Meadows, PLS  
Alabama License No. 29996

**GONZALEZ - STRENGTH & ASSOCIATES, INC.**  
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DWG. NO.  
**S1 - R0**  
PROJECT  
**28508**

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

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